

# Jeep Masters of Augusta Membership Application

## Personal Information:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Nicknames: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

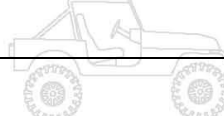
Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_ Occupation: \_\_\_\_\_

How Did You Find Out About JMA: \_\_\_\_\_

## Vehicle Information:

Year: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_

Modifications: \_\_\_\_\_



I have read, understand, and agree to abide by the club Constitution and By-Laws. (Please initial.)

Yes: \_\_\_\_\_ No: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Membership Type.

New:  Renewal:

Membership Dues: \$40.00 \_\_\_\_\_

Total Paid: \_\_\_\_\_

Received By: \_\_\_\_\_

### **Board Use:**

Approval:  
Yes: \_\_\_\_\_ No: \_\_\_\_\_

Club President  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Jeep Masters of Augusta Membership Application*

**JMA Member Information**

JMA Member Since \_\_\_\_\_

**Name(s)** \_\_\_\_\_

**Family Members (include children's ages)** \_\_\_\_\_

**Address** \_\_\_\_\_

**Contact Number** \_\_\_\_\_ **E-Mail Address** \_\_\_\_\_

**Jeep/Rig Information (year, make, model, modifications, trail capabilities, etc)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Club Interests (trail riding, camping, social events, community events, wrench night, etc)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Exit 33 Member: YES/NO Interested In Becoming a 33 Member: YES/NO**  
**Interested In Trips To Out Of Town ORV Parks: YES/NO**

**Do You Belong To Any Other Jeep Or Wheelin' Clubs? If So Please List** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Suggestions For The Club** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_